

08 March 2020 Having Therefore Boldness Part 2: The Blood & The Basics
Ps Sharon Bendixen (JHB)

Scripture References: Hebrews 10:19-20 (KJV); Proverbs 15:15 (AMPC); Habakkuk 3:17-18 (KJV); Philippians 4:4 (KJV); Revelation 12:10 KJV; 1 John 1:9, KJV; Hebrews 9:1-7 (ASV); Hebrews 9:1-7 (ASV); Hebrews 9:6-7 (TPT)

Thank You Father, loving, faithful Father. We love You Lord. We thank You so much for these sounds and these songs that You keep bringing to us Lord. They keep permeating and penetrating us, Lord. We thank You, Father, for the sound of music. We thank You, for the ability to sing the grace, to sing to You, Lord. Hallelujah. Thank You, thank You, thank You, thank You, Lord. Hallelujah. Hallelujah. Hallelujah. We thank You, Father. We thank You, for the gift of song and music, Lord, and melody Lord. Hallelujah. We thank You for giving it to us all, Father. Hallelujah, to enjoy it, to flow with You in it, Lord. Hallelujah. Hallelujah. We thank You for Your words to us tonight that You will speak to our hearts tonight, Lord. You will speak tenderly to our hearts, Lord, by the Person of Your Holy Spirit, Lord. Thank You, Father. Thank You, that Your words will come, fresh and new and full and free, Lord. Freely You give Your Words to us tonight again, Father. Your revelations and Your words keep coming to us and keep coming to us, Father. You lead us, You are leading us with message after message, after message. With scriptures after scriptures, after scriptures every Sunday, Father.

We thank You, Father, for this magnificent journey Father that we are on with You going straight into everything that You have for us Father. To increase, to experience supernatural increase through the new door, Father. Hallelujah. The grace to continue, to persevere and focus on our projects Father, our Project Strike. The grace to continue to strike in faith Father. To strike Father with our declarations and our faith and our praying and our praise to You. Father thank You, Lord and our project conditioning Father and our project celebration. We continue to celebrate in our hearts, Father. Hallelujah. Happy feet, Lord, happy mouths, Father. Happy hearts, Lord, regardless of circumstances Father. We are a people that know how to praise even though we do not see the signs yet. We do not see the manifestations yet, we are a people who know the power for our praise to push us through and pull us through, Father and to persevere to not quit on our faith, Lord.

To see our end results, Father. Hallelujah. To receive the fullness that You have promised us Father. Hallelujah. Glory, Father. So we thank You for the grace for our projects tonight, Father, from Your Holy Spirit. You give us well time to help us every time we need it Father, You give it to us. You help us to do our projects, Father. You help us to be consistent and focussed and intense and highly concentrated on it, Lord.

Hallelujah. Very close with You, to You on it. In Jesus name. Father, tonight You help us again, Lord. You give us Your words again, Lord. Holy Spirit ministering to our hearts again. And we never Father, we never Father, can get enough of it, Lord. Hallelujah. We

thank You, we receive that water from You tonight, 'Living bread and living waters from You tonight Father to our hearts', in Jesus name. We all say 'Amen'. Glory to God. You may be seated. You may be seated. Daniel when I finish ministering this morning, there is a song... I am so grateful for all the people that are helping Daniel now because one of these days Daniel will be able to come and sit and we are going to have these wonderful young people that are going to be able to work.

Daniel, how long have you been working with us here? On this, have you lost count? We bless you! We bless you and we bless you young people all who are doing this. You are about Your Father's business in Your Father's house and we appreciate it. We are so glad that we are getting to see you. You know what I mean that you are not behind some place where we cannot see you. Glory to God. Hallelujah. Hallelujah. We appreciate all the children's ministers, we appreciate all of the help's ministry, we appreciate all of the help's ministry. Glory to God. Glory to God. Hallelujah. Hallelujah. Wow, God is awesome! Isn't He awesome in this place? He is awesome in this place. Hallelujah. We are Sons of God and He is awesome in this place. He is awesome in this place. This is where He lives. You and Him.

Glory to God. Okay. So I'm going to continue now with part two. Pastor John sends his love, he is here next Sunday, and as I told you last week, the Lord has given me a mandate for this year. For me personally He said to me; *to teach His people in 2020, having therefore boldness*, and so, as I have said to you before, when He said that to me I knew exactly what He meant because God's been revealing Himself to me through that scripture, giving me revelation through that scripture in Hebrews 10:19-22. Well actually, you know, the whole book of Hebrews is about drawing near to God, the whole book of Hebrews is about the blood that Jesus shed so that you could go into the Holiest of Holies.

So that you can draw near to God. Hallelujah, glory glory glory, but He specifically gave me this mandate a couple of weeks ago and He told me to teach, "Having therefore boldness to draw near through the Blood of Jesus". In context of our projects, because I'm reminding you again that He said to me, He's given us "Project Strike", because of His love, because of His love. And His love has given us a way for us to fasten our faith so that we don't drift this year, to fix our focus on our strikes, fix our faith on our strikes, so that we don't drift. Hallelujah, and yet maybe only some of it, and just not all of it, maybe even not any of it because we drifted.

So, He said "Sharon, teach now, having therefore boldness, Hebrews 10. Can we just go to that key scripture, Hebrews 10:19,20. **"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus."** (Hebrews 10:19-20, KJV) I'm going to be doing some teaching on what the Holy Place is versus the Holiest Place and how that veil that was between the Holy Place and the Holiest, with the death of the Lord Jesus Christ. That veil in the tabernacle was torn and so what that represented was is; Now all, who believe in Christ, all men who choose to believe in Christ and receive Christ as Saviour can now enter into the Holiest, they don't have to stay in the Holy

place. They can go into the Holiest, which is the very presence of God Himself. The very presence of God Himself and that we do this, the Holy Spirit works with the Blood and works in your heart to make this effectual in your life. An actual experience you can have. Actually God wants you in His presence and not to go out because His presence is within you. It's that constant communion with Himself.

Right, let me carry on with this. It's important, teach now 2020. Okay, having therefore boldness, then I will finish reading that scripture, to enter into the Holiest by the Blood of Jesus, by a new and living way, which He has consecrated for us through the veil, that is to say, His flesh. So, having therefore brethren boldness, our boldness is not because you are bold, our boldness is by the blood, can you see that, having therefore boldness by the blood.

Your boldness to have access to God any time, anywhere is not your natural personality boldness. Your boldness comes because you believe that the blood made a way for you to enter in, you believe, you're going to believe now, as I teach you. Every time Pastor John asks me to minister, I will be teaching. Part two today and whenever he asks me could be in a month's time, I don't know when it is, but whenever I minister again it will be part three I will bring to you. He told me minister this 2020, having therefore boldness. Teach them having therefore boldness to enter into the Holiest by the Blood of Jesus, by new and living ways, this is a new open door for many of you that may never have experienced entering in to the holiest and experiencing His actual essence of His presence for yourself by the power and the person of the Holy Spirit who works to make the Blood of Jesus what it paid for effective in your life.

So, 'They must know. It's important for the people for this time. Teach now, 2020. It's so important for the people for this time, for our time together now. I love them so. They must know. I want to give them supernatural increase of this revelation, I want them to have great clarity, great light, great certainty, now. Yes, the title of the series, "Having Therefore Boldness", teach it in context of their projects.' Because this project strike is so personal, it's going to take up-close, personal contact and communion between you and the Holy Spirit, to keep it going this year. Because, this is what Pastor John said, in his last message, he said this, he said "Whatever the new door is that's going to open to you, you're going to see it in the power of the Holy Spirit," this is his most recent message, "you will see it in the power of the Holy Spirit. You will see them in your spirit before you will see them in the natural."

The only way you can see – and me, the only way you can see anything in your spirit, is because the Holy Spirit shows it to you. So that leads me to the very next logical step; you are obviously listening to Him. You are obviously communing, communion with Him, in contact with Him, close personal contact with Him, so that He can show you and you can see, you're going to see it in the spirit. Yes, like Pastor John said, you can open some doors for yourself, but these are doors that God, new door, for supernatural increase, not a door for natural increase for you that you may be used to. This is a new door for super-natural increase for you as you go about your natural.

“The Holy Spirit”, he said. Okay, and then he said this about the Holy Spirit, “You need to get Holy Spirit filters. The power of the Holy Spirit needs to come on your eyes so that you can see where the new door is.”

I’m telling you, by way of encouragement for you, I have been receiving ideas, concepts, and insights from the Holy Spirit as I’ve been communing with Him, as I’ve been fellowshiping with Him, talking to Him, speaking in Him in the Spirit in tongues. I have been receiving concepts, ideas, and insights like never before! Don’t be discouraged if you’re not, I’m encouraging you now that this is how you’re going to get it. You’re going to get it because you have boldness therefore to enter into the Holiest, which means straight into His presence. I’m going to teach you on this. I know you’ve got questions. I’m going to teach you. I’m going to teach you on this.

Right. “The new door, to begin with, may be unattached to anything you’ve ever seen, it may just seem like a door that’s not attached, ‘It’s in the middle of nowhere, how can this door be significant?’ Well, you see, you’ve got to see it spiritually, you’re going to see it spiritually, before you can walk through it naturally.

Then he said this, again, in the same message, “This season where you’re going to have things happen to you that you’ve never seen things like this before, you never heard of things like this before, it might seem like it’s impossible, it might even be against everything you’ve been taught and learned, everything that’s been in your world, and you’ve got to say, it’s about the Holy Spirit now.”

It’s about the Holy Spirit guiding you and me and leading you and me, now. It’s about the Holy Spirit. That’s why God said to you last week, if you don’t deal with the accusations of the enemy, it’s not possible for you to go with boldness into His presence about your strikes and with your strikes. Because you will feel unworthy, even though you are not unworthy, you will feel unworthy because you’re listening to the accusations of Satan all day long. Telling you that you don’t qualify, you’re too young, you’re too old, you’re too thin, you’re too fat, you’re too ugly, you’re too pretty, you’re too good-looking, you’re too, you, you don’t have enough, you don’t have enough, you don’t, you do, you do.

I taught you last week. God said to me, ‘You have to teach them about the accusations of Satan, because if they don’t deal with the accusations of Satan, he’s going to just keep them, they cannot go through the new door accepting and receiving the accusations of Satan.’ And I read you that masterful piece that I taught you a couple of years ago, about how to deal with the Devil’s accusation everytime with the blood. Everytime with the blood! Everytime with the blood.

I read you that scripture that said you overcame Satan - in Revelation. Accuses you day and night. He doesn’t sleep like God. He doesn’t sleep. He’s an active 24/7 spirit being.

When you wake up in the morning he makes you feel all wrong about yourself and I taught you last week how you have to deal with the accusations of the devil especially the ones that have cause. He will remind you about how familiar he is with you and how many times you've missed something before he will remind you about that, and remind you of that. And he'll keep you in your own familiarity so that you do not break free and you do not break loose. To move forward, wanting to stay in your comfort status. Not wanting to make that transition in the discomfort of moving forward into your covenant status where God is taking us all together people.

I taught you that magnificently last week. Magnificently. Magnificently did the teaching gift flow through me last week to set us all free. Glory to God. Glory to God. For once and for all. To be rising us up to deal with all of his accusations. When you wake up in the morning he'll want to make you feel all wrong about yourself cause after all you're not all that and you're not like this and not like that, and we had that whole wonderful thing that happened to us last week, about, you know, about "Pastor Sharon, she prays all day and I don't and she's going to get it and I'm not going to get it." It's got nothing to do with that. Pastor John said you don't compare. You don't compare, you don't compare, you don't compare, you don't compare, you don't compare.

He does all kinds of stuff to your mind so that you can just stay in the same place and you don't make any progress. Your familiarity with yourself, "Yes, I know I'm like that. Yes, yes, yes, yes." He'll tell you you're just like that, just like that. "Yes, I'm just like that."

We must be very careful what we say to each other. Words like, "You always... You never..." We must be very careful. "That's just like you..." You must be very careful with words that we say to each other. We've got to encourage each other at this time. We've got to speak words of life. We cannot, especially husbands and wives, with mothers and children and fathers that we expect supernatural identity change to come. We don't hold each other with our familiarity about them that we prevent them to change. We prevent them. We have to see them as we see ourselves. "That I'm not even looking at the familiarity that I have about you anymore my wife. I'm not looking at you with my familiarity, my child. I'm expecting you to be going through and going into all of this change for your life." Hallelujah. Hallelujah. The Bible is very clear on that, that we are to know each other after the spirit and not after the flesh. Glory to God. Hallelujah. Hallelujah.

So the Holy Spirit. It says, guard the Spirit to go into new spaces and new places and he said that. I'm reminding you again what Pastor John said. He said this about, *I stand before you as a messenger of God. As someone who hears from God and I say...* Now, this is Pastor John. This is his message, an extract. *And I say to you, the execution of what God is prophesied - the execution of supernatural increase. Going through the new open door. That is what God is said, continued marvels, wonders, extraordinary manifestations of the greatness of God. Okay, the execution is, I stand before You and say, The execution of what God has prophesied is project strike. Project strike. In*

project strike. I put that project strike. One of the statements that God made is, *changes in the areas you want it*. He said that. *Changes in the areas you want it*.

You remember Pastor Garth ministering about the Holy Spirit saying to him, “So what do you want, Garth? So what do you want?” Changes in the area you want it. Obviously it’s not going to be something ridiculous like, “I want a new wife”. “I want... I don’t want these children... I want other children...” Obviously you’re going to need to find the promise, a promise that you can stand on. Obviously not, “I want, I want”, you know. Hey? Yeah, you can say, “I want”, you know.

So it’s what do you want? What do you want in Me? What do you want that’s in My Word? What do you want of this supernatural increase I’m promising you and prophesying to you by My love? Where’s the supernatural increase? What is it that you’re wanting? What do you want? Hallelujah. Glory to God. You know.

The desires of your heart because you’ve submitted, you want the will of God, right? So he says here, “The execution of what God has prophesied is Project Strike.” I’m very focused right now on Project Strike. You might be focusing on Project Conditioning already – you might have moved already along. I’m still very focused on Project Strike, although I’m not letting go of Project Conditioning, I’m on my bicycle, you know. So praise the Lord and I’m... you know. In my Project Strike I am conditioning spiritually too – in my faith and my declaration and my praying in the Holy Ghost for my strikes.

And celebration – well, I’m focusing on joy all the time. It’s just, if you’ve never focused on joy before and celebrating. Pastor John said, “It’s happy feet, happy feet, happy heart, happy mouth, speak happy, happy heart, happy feet.” The Bible says in Proverbs, in the Amplified Bible, ¹⁵...**he who has a glad heart...** he who has a happy heart ¹⁵...**has a continual feast [regardless of the circumstances]. (Proverbs 15:15, AMPC)**. Regardless of the circumstances. I am, I’m encouraging you by telling you that you can start to exercise a life of joy and rejoicing. Yes, rejoicing.

Like I’ve said to you so many times, we’re not rejoicing in the Lord because He needs us to, we need to, because it’s our strength for Project Strike. It’s my strength to continue with strong faith. It’s my strength for strong faith. Joy is my strength for strong faith. Joy is my strength for strong faith. I’ve read to you, I’ve taught you before on Habakkuk - ¹⁷**Though the fig tree doesn’t blossom, though there’s no fruit on the vine...** ¹⁸**Yet will I rejoice in the God of my salvation. (Habakkuk 3:17-18, KJV)**.

Why? Because joy is what’s going to energise my faith and it’s what’s going to keep my faith going the distance. So that it pulls everything to me like a magnet. It pulls everything, lift up your voice and let joy flow out. Joy is a fruit of your spirit, it’s not a feeling that you feel, it’s a fruit of your recreated spirit, given to you as a mighty weapon. I Praise You Lord, that’s why that *declare everything in victory*, have your promise, have your declaration for what you’re striking. Then you pray in the Spirit for the evidence, you strike on your strike and then you praise continuously. I’ve told you, that’s the document for 2020, that’s your pattern for how to strike and your celebration is actually

in that document. It's praise Him continually and it doesn't always have to be loud but it must be in faith. I praise You in faith, I thank You just like Abraham.

You've been taught this precious people, you've been taught and Abraham grew strong in faith and Isaac wasn't there yet, he wasn't there yet, but he grew strong in faith as he continued to give praise and glory to God. It's, you have to rejoice always. Philippians says, **4And again I say rejoice. (Philippians 4:4, KJV)**. So you joy, joy, joy and then you have to rejoice, because stuff happens in the day that wants to steal your joy. Stuff happens in a day people to all of us - at school, on the job, in the family. Stuff happens, circumstantial. Then I must rejoice. I keep rejoicing, I keep rejoicing, I keep replenishing and making sure my joy-level stay up, because it undergirds my faith, hallelujah. To keep my faith strong so that I can keep believing God until I see the end result, until I see the end result, until I receive the fulfillment of it, glory to God, of what I'm striking for.

A lot of people have this fear, 'What if I'm disappointed and I don't get it?' You've so got to get over that. You've so got to get over that! You've so got to get over that. You have to be in a place, in a walk with God where you are so resolute in your faith, you're so resolute in your faith, that you're just like - and you know what's coming now - you're just like who? The three; Shadrack, Meshack, and Abednego. When there was a fire, there was a fire that was heated, because they would not bow! They would not bow! They would rather burn than bow! You have to get to that place in your heart, of faith with God, 'I will not bow, even if I burn,' and Shadrack, Meshack, and Abednego said to the king, 'Even though... Our God will save us!' but the next words were, 'Even if He doesn't I won't bow, I'd rather burn than bow!' You've got to get to that place in your heart, 'There's nothing that can happen here in my life that will disappoint me in God. I will not bow! I will not bow to unbelief.' And they were thrown into the fiery furnace, but the fourth man showed up with them. Jesus, the fourth man, showed up with them, in their fiery furnace. You've got to so get over; 'I'm a little bit afraid to ask and strike on something...' You have to get over that.

Like Pastor John says, 'whatever didn't happen before, I'm going now.' You can get to that in your heart very quickly, because it's a choice that's made in your heart. You just make it. You just, make it. You've not been given a spirit of fear. The Amplified says of cowardice, of cringing, craven, fawning fear. But you've been given a spirit of love, love. You know He loves you! And a spirit of power, spirit of might! And of a sound mind! Your mind is always being renewed by the Word, the prophetic Word of God! Hallelujah! Glory to God.

So he said here, Project Strike, I tell you this now by the Spirit of God, that if you will flow with God in this year, you will not recognise yourself when you get to next year, because God will make up things for you that you couldn't imagine He would make up for you this year. You've got to get rid of the spirit of familiarity.

It's a personal thing, he said, this Project Strike, and this contact seed. You've got to touch Jesus. You've got to have boldness to enter into - okay. I'm going to just speak

with a calm voice now. You've got to have boldness. You've got to have boldness, to enter into the Holiest, by the blood of Jesus, so that you can fellowship and commune with Him face-to-face, in that space and that place. You're supposed to go into new spaces and new places, but if you're not even in that place and that space with Him, in the Holiest, how are you going to see? How are you going to know?

'How long must I be there for, Pastor Sharon? How do I get there, Pastor Sharon?' I'm going to just, I'm going to just teach you, about the power of the blood of Jesus, and the person of the Holy Spirit, that whenever your heart wants to go there, He'll just pull you and take you in, anywhere, anytime.

'I'm just going to talk to Him now. I'm just getting into the Holiest, I'm just coming in right now with boldness. I'm just hooking up with Him right now, because the blood gives me boldness to do this.'

I'm going to teach you. Alright. 'Teach them this. Bring My love to them. With this entire project, bring My love to them.' Alright. Glory, glory to God. The blood of the lamb on the door. I taught you about; dealing with the accusation of the Devil. Glory. We must. It's how we treat the blood of Jesus. We must not reject only the accusations which are without cause, but we must also reject all the accusations which have cause.

When God's children have done something wrong, they need only the blood of Jesus, His Son, not the accusations of Satan. It is the power of the precious blood which is needed for sin, not accusation.

God's Word never says, "That after we have sinned we need accusation." Revelations 12, **the accuser of our brethren is cast down which accuses them, day and night. (Revelation 12:10, KJV)**. Let us go right into God Himself. Alright, I'm not going to go all over there again. I did share with you that the way you deal with it when you recognize it, you have gone into a twisted way which is what sin is. It's not a way of God that you've gone into. Is that you acknowledge it, just you and God. You don't need to go to a priest to confess your sins. You go to your High Priest, Jesus and it says, "**He is faithful and just to forgive you and cleanse you from any unrighteousness of it.**" **(1 John 1:9, KJV)** And you know how many times He will do it in one day? How many times are you supposed to forgive a person in a day? How many times? 7 x 70. You think He is not keeping to His own Word and doing that for you?

You don't need the accusations. Boldness, having therefore boldness. Satan is very aware that this prophetic word has come to all of us at Heritage of Faith, very aware. He knows when a true prophet of God, a man of God, has heard from the Holy Spirit and the prophetic word – comes marvels, wonders, extraordinary manifestations, supernatural increase and a new door – he knows. He knows the power that that word has in the life of a believer who will believe it and take it and receive it and experience it. So that's why he works and Pastor John shared that with us. Every very tricky thing,

every very tricky thing that he will bring to you, you ...” No more, no more.” Glory to God.

So that’s our main Scripture but I am going to go too. Let me just have a look here and see where we are going to go. Alright. I’m going to go. I want to show you the power of Christ’s Blood in the opening of the Most Holy Place, the Holiest of Holies. Can we go to Hebrews 9:1-7. Just read with me please. It doesn’t matter that you don’t understand everything. Just believe it all, okay. Just believe it, you don’t have to understand it all to believe it. It’s the Word of God and so you can receive it. That’s what I said this morning to the people. If you don’t believe that this is the Precious, Holy written Word of God that were written by men, the Bible says, “As the Spirit moved upon them.” If you don’t believe that every Scripture is God breathed.

If you do not value God’s Word – this Book – you are not going to see anything in it, if you don’t value it. If it’s just another book with all of your other books to you, you are not going to see the precious things in it, but if it’s the Book to you. If it’s your book, hallelujah, you will behold wondrous things in it. You will behold wondrous things. Glory. Because God values the Scriptures, the Scriptures. Hallelujah. Glory. They read from the Scripture Isaiah, the scrolls men wrote as they were moved upon by God and by His Holy Spirit. Glory to God. Hallelujah, and so here is His precious Holy Word. Hebrews 9:1-7. I want to show you now the holy place and the most holy place. Okay.

¹Now even the first covenant had ordinances of divine service, and it’s sanctuary, a sanctuary of this world. ²For there was a tabernacle prepared, that’s the tabernacle of Moses, there was a tabernacle prepared, the first, wherein the candlestick, and the table, and the showbread; which is called the Holy Place. ³And after the second veil, the tabernacle which is called the Holy of Holies; Can you see the difference? There’s the Holy Place and then there’s the Holy of Holies – it’s just the King James I believe I’m reading here. ⁴Having a golden censer, and the ark of the covenant overlaid with gold, wherein was the golden pot holding manna, and Aaron’s rod that budded, and above it ... ⁵the cherubims of glory shadowing the mercy seat; see that’s why it says also in Hebrews 4, *Come boldly to the throne of God that you may receive mercy.* This Hebrews 10 Scripture is not the only Scripture about having boldness to enter in the blood by the blood. It says here, okay, ⁵the mercy seat of which things we cannot now speak severally. So I’m also not tonight going to speak severally about all these things, right? ⁶Now these things have been thus prepared, the priests go in continually into the first tabernacle (the Holy Place), accomplishing the services, ⁷but into the second (the Holiest of Holies) the High Priest alone, once a year, not without blood. (Hebrews 9:1-7, ASV).

You could go into the Holy Place without blood but you could not go into the Holiest Place without blood. The High Priest could only go once a year with blood which he offered for himself and for the sins of the people. You see that? So there was a tabernacle prepared, the first which is called the Holy Place and after the Holy Place,

the tabernacle which is called the Holy of Holies. Let me see if I can read this to you out of The Passion Translation. I'm teaching now, right.

⁶So with this prescribed pattern of worship. Now in the first covenant there were specific rules for worship, including a sanctuary on earth to worship Him. When you entered the tabernacle you would first come into the holy chamber where you find the lampstand and the bread. Then you pass through the next curtain and you enter into the innermost chamber called the holiest sanctuary of all. **So with this prescribed pattern of worship the priests would routinely go in and out of the first chamber** (which is the Holy Place) **to perform their religious duties** (cleansing, and there were all kinds of things). ⁷ **And the high priest was permitted to enter into the holiest sanctuary of all only once a year and he could never enter without first offering sacrificial blood for both his own sins and for the sins of the people. (Hebrews 9:6-7, TPT)**

So the inner sanctuary was called the Holiest of All or as it is in Hebrew – the Holiness Of Holinesses. It was the place where God Most High dwelt and His holy presence filled it. No man might enter there. No man might enter there on pain of death but the High Priest; and even he only once a year in the holy place, separated from the Most Holy by heavy veil; the priest entered and served. In the Holy Place, man might enter to serve God but God did not dwell there. The veil was the symbol of separation between a Holy God and sinful man that cannot dwell together. So God called man to come and worship and serve Him, yet he might not come too near. The veil kept him at a distance.

So the first and second tabernacle is the Holy and the Holiest – are symbols of two degrees of the divine nearness. Two modes of fellowship with God; two ways of serving Him. The one is the symbol of the service of God at a distance with a veil between. You can serve God like that, with the veil. Even though the veil has been taken away, you can still serve God with a veil between you and Him. The veil is that you don't come. You have a veil when you don't come. You're still His child but you have a veil because you don't come.

There's a Scripture that says. I'll have a recollection of that but it says that *when you turn to God the veil comes off*. That veil that's over you veils your eyes; veils your mind; veils your seeing in the realm of the Spirit. Just a veil, just a veil because you don't come. You don't come into the Holy of Holies; into the Holiest. So the one is a symbol of service of God at a distance with a veil between, without the full light of His countenance. And the one thing this writer of Hebrews wanted us to learn, is the difference between the two stages. Hallelujah.

So I want to go to another Scripture, I want to go to Hebrews 9:8 please. I want you to see the Holy Spirit that is involved in this.

Oh did you have it? Oh my word. I'm glad these young people are learning from you how to be so quick, Daniel. Just watching you, they are going to be so quick. Glory to God. Never the less. Can you go just a little bit further than that? Earlier, earlier, oh this

is magnificent. And a little bit earlier? Chapter 1 verse 14, **Their minds were blinded until this day, the veil remains un-lifted, because the veil is taken away in Christ.** Daniel, the next one. **But even to this day when Moses is read, a veil lies on their hearts, even to this day when this Word is read to you a veil lies on your heart, (2 Corinthians 3:14-15 NKJV)** and my heart if I am not one that comes to Him. Nevertheless, when one turns to the Lord, the veil is taken away. When you turn to the Lord to come boldly, having therefore boldly to enter into the Holiest, when you turn to come, that's when you see, that's when you know, that's when you see, that's when you see Him, you know Him, you hear Him, you experience Him. It's in the Holiest of Holies. Hallelujah, and that's why God has got me teaching you because He wants you there, He wants you there, He wants you there. More and more. More and more, He wants you to at least start to say, I want it, I want it. I'm coming, I'm coming. I believe it, I believe it, I'm coming, I'm coming. I'm turning, I'm turning to you, so that the veil can be lifted.

So Hebrews 9 verse 8, I want you to see the involvement of the Holy Spirit in this, with the Blood, and the Holiest of Holies. So the Holy Spirit signifies, He signifies, **The Holy Ghost signified that the way into the Holy place had not yet been made manifest, while as the first tabernacle is still standing (Hebrews 9:8 KJV).** Okay. Now I want to talk to you about the work of the Holy Spirit. He lives in you, He lives in you. He's in you. When you received Jesus as Lord He moved in. He moved in. He moved in. He's in you. The Holy Spirit... I'm going to read this to you: **The way into the Holiest was not yet open. The Holy Spirit was signifying that the way into the Holy place had not yet been made manifest.** Had not yet been made manifest. So that is Hebrews 9 verse 8. Let me just see what the Passion says here. **The Holy Spirit uses the symbols of this pattern of worship to reveal that the perfect way of holiness had not yet been unveiled. For as long as the tabernacle stood, was an illustration that pointed to our present time of fulfilment. (Hebrews 9:8 TPT).**

Right, I'm going to keep going here. The Holy Ghost, the Holy Spirit, the words that teach us that the truth, about the way into the Holiest, was entirely in the charge of the Holy Spirit. Listen to this people. Please let your hearts hear this. It was the Holy Spirit who devised and revealed to Moses the heavenly pattern of the tabernacle. It was He who ordered the veil as the token that the way was not open. It was he, who by the yearly entrance of the high priest gave the prophecy that one day it would be open. It was the Holy Spirit who prepared a body and later on filled Him. The Holy Spirit filled Jesus. Jesus came in His humanity. He came to earth to be baptized by John and to be filled with the Holy Spirit. Jesus fulfilled the divine purposes of God because the Holy Spirit was in Him. Jesus in His humanity without the infilling of the Holy Spirit could never have fulfilled the will of God.

Does that shock you? It's the truth. It's the truth and I am going to show you the scripture to you. Jesus in His humanity only would not have been able to have fulfilled the divine purpose of God to go to the cross and die and shed His blood without having been filled with the Holy Spirit. It's a very, very powerful truth, this. He came as a man to

be filled with the Holy Spirit to perfectly fulfil the will of God so that you could and I could. How about that?

It is He, the eternal Spirit through whom Christ offered Himself as the sacrifice. Jesus offered Himself through the Holy Spirit as a sacrifice. Did we read that scripture? Am I jumping ahead of myself here now? Glory, glory, glory, glory. Okay, we're going to get to that. Alright, let's, let's, let's, okay. How did I miss that scripture, but He offered Himself through the Holy Spirit, okay, alright, I'm just going to keep going here now. You're hearing it, your spirit is hearing this.

So the scripture says that Jesus offered Himself through the eternal Spirit as a sacrifice. It was the Holy Spirit through whom Christ was raised from the dead. The Holy Spirit rose Christ from the dead. The scripture says, It's the same Spirit that raised Christ from the dead dwells in you, and He shall also quicken and make alive your mortal body. Fill you with the power to fully fulfil everything that you were born on the earth for. The Holy Spirit is doing in you exactly what He did in Jesus, to perfectly fulfil everything, to be perfectly obedient, to be perfectly meek, submitting to the will of the Father. To be perfectly in fellowship with the Father, moving in and out of the Father all the time.

The blood of Jesus didn't just come to forgive your sins. It came to, it came so that the eternal Spirit could work in you to perfectly fulfil all that God requires of you. So it was the Holy Spirit to whom Christ was raised from the dead and exalted to the throne of God. It was the Holy Spirit, who, when the way had been opened, came out of the holiest of all on the day of Pentecost, to impart to men the life and the power of the glorified Christ. Jesus died, He rose again. Holy Spirit raised Him from the dead and He went to take His blood into the heavenlies to, okay, that is another teaching, He took His blood into the heavenlies and then He said to the disciples, "Wait because the Holy Spirit is coming. He's coming to live in you the way He lived in me to enable you the way He enabled me to fulfil the Father's perfect will on the earth". It is what is available to you, the child of God. It is still the Holy Spirit today, who presides over the way into the holiest, leading in, all who are willing to dwell there. The Holy Spirit has charge of the way into the holiest. He alone has the knowledge and the power to reveal this mystery.

Though everything that scripture reveals of the blood and the holiest can be studied and understood by any man of intelligence and a clear understanding can be formed or an exposition given of what it means, the living power of the truth, the actual experience of entering in through the open veil into the presence of God can only be communicated and wrought in the life within by the Holy Spirit. It can work in a man the deep conviction that He does enter the holy of holies boldly or does not know. The Holy Spirit works in a man that deep conviction that He does or does not know the true nearness of God in his own experience.

And we have seen the two compartments of the tabernacle represent two degrees of nearness to God, two dispensations of God's grace or two stages in the Christian life, a

lower and a higher into the Holy praise. Every priest must come into the most holy. Many believers never in experience, enter into this life of the inner sanctuary even though it is open, the more complete and abiding nearness to God.

They have in the outer court, seen the altar, received the pardon of sin, entered from the service of God. They seek to do His will but the joy of His presence as their abiding fortune, they know not and very often, they do not know that there is a better life. That there is an entering within the veil. That's what God has sent me to tell you. If you didn't know, there is an entering within the veil. There is an entering in through the veil, there is an entering in through the veil anytime, anywhere. Hallelujah.

Very often they do not know that there is a better life, that there is an entering in, they need the Holy Spirit to signify to them, to work in them, "I pray the Holy Spirit is working in you today, right now, 'I don't know the way, I do know the way sometimes, I have been there sometimes, I've touched some of it sometimes, most of the time I'm out, I'm not in."

So when He has signified this to us and we yield ourselves to the full conviction that we are still outside the veil and strong desire has been awakened at any cost to enter in, then the same spirit who at Pentecost, when our High Priest had just entered with His blood, came forth the Holiest of all will come to you and I in power and bring us into. Hallelujah. "How am I doing for time here ?" "It's up hmm?"

Do get it very clear that the 2 compartments are 2, "I wouldn't call it stages but they are 2 options, "I would call it options." There are 2 options in religious life in worship and service. The one is when the power of the rent veil is not yet understood and the others is where the Holy Spirit has brought us in and God wants us to go in as a people.

It's calling you, I'm going to just read you something here, Christ past from the Holy place into the Holiest of all, when he died the veil was rent in two. Two compartments made one all that was in the Holiest the light of God's presence between the chair which unhindered him in the heavenly place, Christ the veil of the flesh was rent a Sunday and taken away. The free access to God was opened up not as a thing of, only as a thing of right title and virtue of our pardon but a thing of power and living reality, when the veil was rent and Christ entered in the 2 abodes what they had been the dwelling of God and what had been the dwelling of the Priest was thrown into 1 that the eyes and the hearts of men come out freely, boldly look up, rise up, greet their God and Father in Christ, they had their place in Him.

All the light and love and Holiness of the most Holy shone into the Holy place. The Spirit of God as He was received by Christ from God the Father on his ascension past down into the worshippers. The Pentecost still kept brought down from above a higher life into which the blessed Son had entered the Holy Spirit made the light and the love and the Holiness of the inner sanctuary not only a vision and a revelation but a possession and an experience the dwelling of God. The veil of the flesh was rent Christ has entered once for all, the dwelling of God and man has been thrown into one. Our entering in our

dwelling in God's presence in the light and nearness and Holiness in the most Holy is a spiritual heavenly reality, it's a Spiritual reality, it's a Heavenly reality.

It can only be apprehended; Okay I am not going there.

Through His own blood; He entered once and for all into the Holy place with His own blood. Okay, I'll go there the next time I come to you, I'll teach you some more but I want to finish with this child of God. The Father opened unto you the holiest of all and says let this now be your home and what will your answer be. And so, I want to play the song, it's still unpolished but it is a song that the Holy Spirit gave us and we work together on it and it goes exactly with this message that God is having me bring. My experience with it is that I actually cannot stop listening to it and we will be singing it, because it draws me.

The sound and the song penetrates and permeates me as Pastor John has prophesied that the songs of this house will penetrate and permeate us and draw us to Jesus, draw us into the Holiest, draw us into the Holiest right into His very presence face to face. Hallelujah! I just want you to listen to it with me thank you Daniel, did you get it. Thank you Daniel. Glory to God.

Just giving you the foretaste of the song we're gonna be singing in this season. To permeate and penetrate us, to draw us, hallelujah! Thank You Lord!

Oh, can I just get Kate to sing that song one more time for us, and just allow even more of the pulling of the Holy Spirit. Kate, will you just sing from the beginning, thank you so much. Yes, these words are your words and my words. Hallelujah.

*I enter boldly,
no fear and no shame,
I enter freely,
Your Blood made a way.*

*For me to come boldly,
cleansed from my sin.
For me to come freely,
and enter in.*

*I enter boldly,
no fear and no shame.
I enter freely,
Your Blood made a way.*

*For me to come boldly,
cleansed from my sin,
for me to come freely,
and enter in.*

*You paid the price I couldn't pay,
And by Your blood, You made a way.
Once for all the sacrifice,
And once for all You paid the price.*

*You paid the price I couldn't pay,
And by Your blood, You made a way.
Once for all the sacrifice,
And once for all You paid the price.*

*Into Your presence, I now come.
I have full access, I am Your son.
Your throne my home now.
Its where I sing,
Songs of victory I will bring.*

*You paid the price I couldn't pay,
And by Your blood, You made a way.
Once for all the sacrifice,
And once for all You paid the price.*

*You paid the price I couldn't pay,
And by Your blood, You made a way.
Once for all the sacrifice,
And once for all You paid the price.
Blessing and Honour,
Glory and Power,
Be unto Him, who sits on the throne.*

*Blessing and Honour
Glory and Power
Be unto Him, who sits on the throne.*

*Unto the Lamb,
Unto the Lamb,
Forever. Amen.*

*Unto the Lamb,
Unto the Lamb,
Forever. Amen.*

*Blessing and Honour,
Glory and Power,
Be unto Him, who sits on the throne.*

*Blessing and Honour,
Glory and Power,
Be unto Him, who sits on the throne.*

Father I bless Your people today, Father they're blessed, they're blessed by the blood to come freely now, into Your presence Lord, where they belong. Your throne their home now Father, where they belong, they're blessed now Father going out and blessed coming in Lord, to be in Your presence. The Word and the blood of Jesus surrounds them, protects them and also draws them in and pulls them into Your presence this week in Jesus name. And we say Amen.

God bless you all, have a wonderful life till I see you again. Hallelujah Jesus. Glory to You God. Hallelujah. Praise You. Praise You Lord. Praise You Jesus, Praise You Jesus. Glory to You Lord, Hallelujah. Hallelujah, hallelujah. Glory, isn't that a beautiful song Lillian, you hear Jesus drawing and calling, the Spirit drawing and calling. Hallelujah, thank You Lord. Glory. Enter freely, boldly, Your throne my home now. It's where I sing, songs of victory I will bring. Glory to God.

I have full access, I am Your son, glory. won't you, you know the drill, put your hand on your heart, which side is it? Hallelujah, glory, glory. Say this after me, say, "Father, Your throne my home now, it's where I sing, my songs of victory to You I bring. I have full access, I am Your son." I don't know all the words off by heart but there we go, it's enough of a start today. And very soon we will be singing this song together, and we believe that the sounds will permeate and penetrate to bring us to Jesus. Glory to God. Bless you all, bless you all, hallelujah. The next time I come to minister, I will be bringing Kate and a keyboard with. I just got in too late for today because it's such a new song. It was like last week and then, you know I just said Kate, I don't know if I can wait to share it with everyone please just get it as ready as you can. Glory to God. Hallelujah, praise the Lord. The next time she will come with her keyboard, we will set it up here. Hallelujah. God bless you all, love you all so much. Pastor John will be with you next week. He sends all his love. Bye-bye everybody.