

**26 January 2020      Preparation, Celebration, Separation for Integration Part 9  
Ps John Bendixen (JHB)**

**Scripture Reference: Hebrews 12:18-24 (NLT)**

Praise You, Lord. Praise You, Jesus. Praise You, Lord, praise You, Lord. Hallelujah. Glory to the Name of Jesus. Praise You, Father. I thank You, Lord, that the rest of this afternoon, we will continue to praise and worship You as we hear Your word. We give our hearts to You. We open our hearts to You and we declare that we will hear and receive from the Most High God for the rest of this service this afternoon. We thank You for it, Lord, in Jesus' Name. Everybody said, "Amen." Hallelujah. You may be seated.

Praise the Lord. So what do you all think when you hear music and praise and worship like that? Huh? Hallelujah. Well, this is the year of celebration and can you imagine, so these guys are all, you know, they are part of our praise team and when we go to Clarens and we've got a couple of days together and we have unlimited time, can you just imagine how we are just going to - glory to God. Hallelujah. Well, I'm certainly looking forward to it and then the Lord is putting on my heart that there will be other things that will come in the rest of the year. But for now, I'm just wanting to make sure that we have the right heart and the right preparation for Brother Jerry. Amen. Hallelujah. Praise the Lord. Praise the Lord.

It's really special you know, that Brother Jerry can preach whatever he wants from our pulpit when he gets here. I'm trusting and I believe that God will lay it on his heart that he may want to speak about some things that regard the apostolic ministry. Perhaps he would want to share some things about vision and about different things like that, that God has placed on his heart. Something that was very significant to me is he had set aside last Sunday morning and Sunday night and very very seldom does Brother Jerry, in his own church anyway, do Sunday morning and Sunday night services. I mean, I don't remember the last time that happened; other than special conferences like Chariots of Light where he will have other guest speakers come in and minister, you know. But he wanted to do the evening service because he wanted to share with the church, the vision of the church for 2020. And part of his ministry on that evening service was about the apostolic calling and the apostolic mandate that was upon him and he taught for some twenty minutes to half an hour about being an apostle. And then, you know, he actually invited the church to pray for him and he gave the church, for the first time since I know, he gave the church his itinerary, where he was going to preach for the next three months and he asked the church to pray for them.

So, what that means is, really, is that when the Lord sent us to do Prayer Conference in the church last year that prayer has already activated things in Brother Jerry and it's already activated in the ministry and it's already brought about a change where Brother Jerry says, "Now you can begin to pray for me as you have never prayed for me before." We got to be a part of that, church. That's very cool. Hallelujah. Praise the Lord. So, there is a part of life that's very serious and there is a part of life that's very fun and very joyful and so you've got to learn to live with both, you know. You've got to learn to

live with joy. You've got to learn to live in peace and you've got to learn to live life to have fun. If you have too much serious, then 'c for serious' becomes 'c for cop-out'. Do you know what I mean? I mean, you've got to have some fun some of the time. So when we go to, for some parts of what we do this year – Chariots; some things we're going to do with motorbikes, some things we are going to do with other things, we are going to have a lot of fun; but you can't ignore the seriousness of what God's called us to do either, you know.

And so, I preached yesterday in the morning in Witbank and as far as I'm concerned, what God caused to come out of me and what I preached in Witbank this morning, has set the stage for us to be ready for Brother Jerry's arrival. Pastor Sharon is going to be preaching next Sunday morning in Witbank and Sunday afternoon here in Jo'burg because I'll be in Ghana with Brother Jerry and then we travel to Nigeria and then we come back to South Africa and I'll be with him.

I am going to start off this afternoon's message in the way that I spoke yesterday. So, if you will just bear with me. This is part of what God wanted me to minister to you. So who is this God that we serve that demands our time? Who is this God? Who is this God that we serve that has the right to ask us for anything? Who is this God? Who is this God who thinks He can have a say over our lives? Who is this God? I mean how dare any other being in the Universe demand my time. How dare any god or any other being in the Universe suggest actually that I should give some of my talents; give some of my energy; some of what I am as a person, to him. Who is this God that would demand and require such a thing? Does He not know, this God, that I am me. I am supposed to be able to do anything and everything I want to do. So who is this God that would place any kind of requirement on me? Who is this God?

Well, perhaps this God that requires some of these things, is the source of life. Perhaps this God is the reason why everything exists. So, this God is the same God that caused you to be here today. So you are here today, breathing. You are alive today because He chose it. He chose you to be here today on this earth. And every other living being, nearly nine billion of them, are on the earth today because He permitted it. So, God did not say, "Well, I've created a process and I'm removing myself from the process." So every day the sun rises and the sunsets. Who made the sunrise and who makes the sunset? It's the same God. He doesn't have to watch over the sunrise and the sunset; He spoke it once and it obeys Him forever, till He decides it must change. Who declared that the sun would rule over the day time and the moon would rule over the night time? Who declared that? Which God declared that? It's this same God. And He doesn't have to tell it every day, "Moon, you will shine." Every day the moon shines. It's not moonshine, it's the moon shines. Every day the moon shines because He declared it once and so every day it must obey Him. Every cycle it must obey Him.

So people get born into the earth because of a biological reason. And God has chosen the biological reason to be a perpetual reason why kids get born. He doesn't have to speak it into being. He spoke the biological process into being and so, whenever biology works that way, a child gets born. It obeys Him in our physical bodies because He spoke

it once and so it will forever be so. Which is why this is just, by the way, man has tried to undo the effects of the biological process that God put in place because they want to enjoy one part of the equation without the consequences of the same thing. And you will find everywhere you go where man is, man is trying to undo the consequences of something that God spoke into being once and the consequences will remain forever. But so does the joy of what He spoke.

Who is this God that would demand anything from me? Well, this is the same God that He breathes your life into being from His very essence of who He is. When biology is in place and you are a result of the biology; you are not born because of biology, you are born because He breathes life into biology. I'm trying to be non-specific here. He breathes life into biology and so the child that is born in a womb that is conceived in a womb is a child in the womb that has the life of God in that little foetus, the life of God is there. That didn't happen because of biology; that happened because God spoke that spirit into being. So, whoever is on the earth, whatever biological course that took that person comes into being because God ordered it. Because the beginning and the end of all life is the God who now speaks.

So who is this human being that says, "I defy God to choose to make any pull on my time." Is your time not His to take away or give? Who is this God that requires my talent, my energy, my money, my worship, my ideas, my thoughts, my life? Who is this God that demands anything from me? On the contrary, He said, "I want to make you so that you can be my family on the earth. In order for you to be like me, I have to give you a choice that you either want to be with Me or you don't." So you do have a choice – this God that wants to make a demand on you. You do have a choice. You have a choice to give Him no time or give Him all time. You have a choice to give Him all money or no money. You have a choice to give Him all your talent or no talent. You have a choice to give Him your skill or no skill. You have a choice to give Him or not. It's your choice. And He doesn't interfere. But He spoke into earth consequence. And so the choices that that you make always have a consequence. And He phrased it like this, "I put before you life and death. Therefore, choose life."

So what happens if you don't choose life? It's not a matter of; I'm actually choosing death. The point of the matter is if you don't choose life, you're automatically choosing death. Some people think there is an in-between line that if I choose life; if I don't actually choose His life, I'm not also choosing death. But you are because life and death are not a matter of whether you're breathing or not breathing. Life and death is a matter of whether you are actually choosing His life, or separated from His life because life is not about breathing, life is about His presence. And so, if you want to choose life, then you must choose life to be your world; everything that God will is His will. Now here's what He promises. He promises if you choose life then all these blessings will come upon you because in Himself, in His life, there is no death, there is no sickness, there is no poverty, there is no fear in Him; when you choose Him. When you don't choose Him the consequences of non-choosing Him is that you choose to walk a path that moves away from His life and by the very fact that you move away from His life, you allow and you permit a death cycle into your life.

So many people who just say, "I tell you what, I'm just going to party my life, I'm going to party my life. And when I'm ready I'll go back to the life of God." That very choice; I'm just going to party my life, I'm just going to party my life, is already taking you away from God because it's you choosing you. And the very act of you choosing you is already causing death in you because you are less able to choose Him because you choose you. And so everybody around the world says the right choice is always just to follow your own passion, your own desire and follow you because the best form of life is what you do for you. No, the best form of life is what you do for God; what you do in God when you choose Him. There's no better life than to choose Him. Wow, Pastor John, this is a serious message. Well, whether you like it or not, the fact is that in God who lives in eternity and in Himself is all life and He has been in existence beyond what our human intellect and understanding can comprehend the existence of God's pre-existence of humanity. Come on, bear with me now. I know I'm being a little intellectual here but you follow me right. So before your mind can even comprehend and think about where the existence of God was and the pre-existence of God, He was before the pre-existence of your thoughts about pre-existence. And so there's no way that your thoughts about pre-existence could ever comprehend the pre-existence of God because you just don't have enough brainpower to capture Him.

And so the very idea that you think you can even fundamentally understand the beginning of who God is eternally and why He's the One who created all things fundamentally your minds not big enough to get there. And so you might think but I'm sure I can figure this out and if I can't figure this out then it can't be real because I can only figure out what's real, that's the whole point; it's not real what you figure out. It's what you choose to believe. So then every day you wake up with a choice; I want to believe Jesus because I believe God because He made me. He's the One who created everything so I want to believe Him. And so if I believe Him I must wake up in the morning believing Him more than I believe anything else. Thank you, Pastor Melusi. Praise the Lord. Hallelujah.

And so when I begin to think like this, then you know, I immediately begin to realise that in the pre-existent time of God and all of the generations of millennia and all of the eternal decades that you can't even measure with time, He was there and when we get born into earth and we become humans and we breathe and we run around a little bit and we have life and then our bodies are over with all wrinkles and we just collapse because we're just old and we think that's a long life and in His eternity it's just 'pew' (vapour). Hundred years, 'pew'. And eternally in God, He's got all of these things where He breathes life and the next minute He's breathed life in the time of eternity, 'pew'. He breathes the life, 'pew', breathes the life, 'pew'. Same person, 'pew'. In His mind, it's like it is just like that and so He's given us a chance in-between 'pew', to show us something that we've chosen Him. And everything that happens in eternity becomes a foundation of that choice. And so then we think we're something special because we want to choose our course of destiny. But we've also got to have fun. How does that work? Well, when you're in Him you begin to realise that actually all life is a source of joy. So even though you are on assignment, and you have purpose your life is full of joy because He is the beginning and

the end of joy. Sadness doesn't belong in God it's an emotion that came as a result of separation. Wow.

So I'm going to read you this passage of scripture now, I'm going to talk about it a little bit and then I am done. Praise the Lord. Glory to Jesus. Hebrews chapter twelve verse eighteen, I am reading this all from the New Living Translation. **<sup>18</sup>You have not come to a physical mountain, to a place of flaming fire, darkness, gloom, and whirlwind, as the Israelites did at Mount Sinai (Hebrews 12:18 NLT).** So. I just want to give you a little bit of preamble here that the children of Israel came out of Egypt. They came into the desert and they were set free by this God that they couldn't see. This God that they couldn't hear from, this God that they didn't really know other than this God, He was so powerful that when Pharaoh chased them, He opened the Red Sea and they walked through it and then the Red Sea closed and killed an entire army. But they don't really know this God. When they came out of Egypt, you know, in Egypt all the gods were visible in front of them. They had images of all the gods that they served. So when they had the moon god and the sun god and the fertility god and the productivity god, you know in terms of fruit and all that stuff, you know they had images that they had and they would make sacrifices to all of these gods. So here the children of Israel are in the desert and they've never seen this God that is now delivering them.

So God chooses to communicate with them on the Mountain of Sinai. So He set some rules. Those rules are described in the next passage of scripture, **<sup>19</sup>For they heard an awesome trumpet blast and a voice so terrible that they begged God to stop speaking. <sup>20</sup>They staggered back under God's command: "If even an animal touches the mountain, it must be stoned to death." <sup>21</sup>Moses himself was so frightened at the sight that he said, "I am terrified and trembling." (Hebrews 12:19-21 NLT).** Well, this Moses had only encountered God in one other occasion at that point and that was at the burning bush when God spoke to him and said, "Take your sandals off and because the ground that you are standing on is holy". Why? Wherever God shows up with His manifest presence it is almost impossible for anything that is, what is the word I used this morning? And I was meditating on it this afternoon. I mean I can use a word like twisted but anything that has not, is not correctly ordered, corrupted, thank you, Otto. You were listening.

So anything that is corrupted cannot stand in the presence of God. So, what is corrupted? Anything that is born into the human nature of man and after the sin of man is corrupted. So you and I sitting here today, we are corrupted; which is different from living in corruption but we are corrupted. Why? Because, the way God made us, we were never made to live the way we are living now. We were made to live in the presence of God eternally, powerfully with glory. Amen. Are you still all with me here this afternoon?

So, so God, when His manifest presence comes near you, the corruption factor that is in us cannot actually stand in His holy presence because anything that is corrupted His holiness must immediately judge. And so that's why Moses himself referred to the presence of God as the terrible, what did he say? So frightened at the sight that he said, "I am terrified and trembling". Why? Because, the mere connection to the presence of

God, the mere proximity to the presence of God causes you to tremble because the corruption that is in your humanity, the closer you get to the ultimate presence of God, the fire of God, the burning judgement and vengeance of God must come into play. That's why the Bible says no man can see the face of God and live because the face of God is the purity of His holiness. Wow.

This is a very different God to the one that a lot of people will tell you that you can serve today. That's why the fear of God is not really in the church of God anymore. It's all about live as you please, live as you choose and just give God something and whatever you give God, the little bit of, God will be happy with that.

This is not about God. He doesn't need, He doesn't need you to give your whole self to Him. He is totally, completely self-sufficient within Himself. He doesn't even need your praise to keep Himself going. He doesn't need your money to keep Himself going. He needs nothing from you to keep Himself going. Everything that He birthed in you to do so that you have a purpose that is His purpose so that the purpose that is His purpose that is purposeful through you gives glory to Him eternally. And if you don't do it, He will cause the trees to do it. That's what the Bible says and the Bible says, "Even the mountains and the trees and all of creation are all proclaiming His glory", anyway. This is an amazing, awesome God that we serve; truly, amazing, awesome God that we serve.

They heard an awesome trumpet blast and a voice so terrible that they begged God to stop speaking. Well, I tell you what, that was the beginning of humanity, whenever God speaks, the first instinct that man has is to tell God, "Stop speaking to me because it's convicting me," because whenever you come into the presence of God He will not permit you to stay the way that you are because His great love cannot permit you to remain corrupted.

His love is the power of the force that drives Him to continuously speak to you and yet the first instinct of man is to say, "Stop speaking," because it convicts me. It burns me. It's a terrible voice to me because it reveals that I choose myself. And He says, "I know you choose yourself, I know the very essence of what you were born into that sin nature man always wants to choose yourself but I've got good news for you; I've shed the Blood of Jesus that gives you the power not to choose yourself but to choose God and the more you choose God, the less you're going to choose yourself". Hallelujah.

No, you have come to Mount Zion, not to Mount Sinai, **<sup>22</sup>You've come to Mount Zion to the city of the living God, the heavenly Jerusalem and to countless thousands of angels in the joyful gathering.** **<sup>23</sup>You have come to the assembly of God's firstborn children, whose names are written in heaven (Hebrews 12:22-23 NLT).** Do you understand that you are part of the assembly of God's firstborn children?

When you made Jesus the Lord and saviour of your life, He wrote your name in heaven's book as saved. A Christ one. That's why I personally don't believe from everything I read in the scripture that you can make a decision once you are born again to not be born again. Some people can act like they are born again for their advantage, they can act like

they are born again but they're not really. But when you're born again, your spirit man cries to God because your name is written in the book of Heaven.

When your name is written in the book of Heaven there is that name, I'm going to just give you a hint of I believe, how the Holy Spirit works. That name that's written by the Blood of Jesus calls eternally to your spirit because it is written in His Blood. There's no other way that it could be written. It is written in His Blood and His Blood will call eternally to your spirit to be more like Him. You have come to God Himself who is the judge over all things. You, just hear this, you have come to the spirits of the righteous ones in Heaven who have now been made perfect. You have come to the spirits, you. Who is he writing to? He is writing to humans. You have come already, you have come to the spirits of the righteous ones in Heaven. How do you come to the righteous spirits in Heaven who have been made perfect? How do you come to them? Because their names are written in the Lamb's Book of Life in the Blood of Jesus. And they have come to perfection because they are in His perfect presence, so they are perfect but you have come to them. How? Through your name being written in the Book. So, eternally we are already in that gathering. And we want to think that we can choose how we want to live on earth when all of these righteous spirits eternally are calling to us. The very Spirit of God Himself written our names in the Blood of the Lamb is calling to us and say, "Come and give me everything you've got and watch what I can do while you are in the earth in your 'pew' (vapour). Such is My greatness, such is My magnificence, such is My awesome power that even in your 'pew' (vapour) I can use what you've got, and I can make it worth something eternally because it's in worship to me. And when you, born again, written in the Lamb's Book of life name, your name, you believer; when your last breath comes out of your body, you go nowhere else, you just step out of that body into the very presence of all those perfect righteous ones. You won't even know the difference because you have been living with the righteous once. You know what righteous ones look like and you just step from one righteous assembly into the next one and you just won't even know the difference. Death has no touch on you, no darkness, no separation, no nothing. You just step from one into the next one.

I am trying to tell you that actually you cannot, you cannot out-give God with everything that He has placed inside of you. When you say to Him, "I'm going to wake up with my breath in my mouth to praise You," He says, "Give it to me and watch Me give you a response." When you wake up in the morning or when you wake up in the day and you say, "I'm going to speak words that are Your words. When I say, "I'm going to give my energy that is my energy to Your energy," He says, "Keep giving. Watch Me, watch Me give it back. Watch Me give it back. Watch Me make it not just be a corruptible thing that you can save up on the earth." Come on now. You can touch the two scriptures. Why do you want to save up for yourselves corrupt wealth where man can break in and steal and destroy and do that? When you can lay up for yourselves treasures in Heaven where neither moth nor thief can break in and steal it because eternally they cannot do, when you give it to God, they can't steal it because its in the presence of righteous men eternally. Why would you want to spend all your time trying to prove to yourselves how great you are? When none of how great you are is actually yours to make great anyway. He put His greatness in you, and He says, "Give it back to Me." "No, I think I will use it for

myself.” “Okay, I’m not going to stop you in your way. Do whatever you want to do with your greatness that you think is yours.”

You’ll find that with that greatness you’ll chase your tail all your life. Your whole life you will chase your tail, you know, like a dog trying to catch his tale. Eventually he gets so dizzy he just has to stop. I’ve got news for you; the time will come where you will stop chasing your tail because you’re too dizzy and then when you stop God says, “Hey, ‘woof’. Hey ‘woof’. You don’t have to chase your tail. I’ve got food and drink and all that kind of stuff for you. Just come to Me; living water is yours.”

**<sup>23</sup>You have come to the spirits of the righteous ones in heaven who now have been made perfect. <sup>24</sup>You have come to Jesus, the one who mediates the new covenant between God and people, and to the sprinkled blood, which speaks of forgiveness instead of crying out for vengeance like the blood of Abel (Hebrews 12:23-24 NLT).** Do you understand how great God is that when Cain took the Blood of his brother Abel and spilt his blood in the earth for eternity God ordained that any blood that is spilt must have vengeance and justice must be executed. And in the same breath He says; but Jesus’ Blood was shed and when His Blood was shed in the same unjust manner that Cain took Abel’s life, so Jesus’ life was unjustly taken by the devil and the people that were used to take His life. And so justice came to the earth because Jesus’ Blood was the judgement.

And so now I don’t have to have my own self-will that drives my life. I stand behind His Blood and I say, “Jesus, I am weak in my corruption but Your Blood gives me strength to become everything You called me to be. And so I no longer have to live with the corruption of my self-will, the corruption of my determination, the corruption of all of my distraction, the corruption of all of my desires, the corruption of all of my thoughts and ideas about how great I am and trying to make myself look better and feel better and be better and I’ve got to try and compete and compete and compete and everywhere I go I’ve got to compete and I’ve got to make myself look better and I’ve got to make myself compete for the resources on the earth so that I can be better that I can just live. None of that is needed when you stand behind the Blood. When you stand behind the Blood and you just say, “Jesus paid for it,” because you see, if you think you got to even compete for what you must eat and drink and what you must wear, you’re already in the corruption system because Jesus said, “The heavenly Father knows you need food and you need clothes and you need all that stuff. And if He can take care of the birds of the air, how much more will He take care of you? Only you must seek the Kingdom of God and His righteousness and all these things will be added unto you.” You don’t even have to ask for it. Yet we live our whole life chasing it. So He says, “I’ll tell you what; while you’re on the earth, I don’t want all of your money. I just want 10% of it.” Really? Ja.

Why would He even ask for 10%? Well, He’s just wanting you to show that 10% at least is how much you trust Him. And if you give Him 10% He says, “Okay, I’ll take it like a 100.” And that’s the order of God, you know. He just says, “Show Me, show Me that you trust Me. Show Me that you love Me, show Me. Just give Me, just do My Word a little bit and I’ll show you how much I love you.” He says, “If you give me 10% I’ll keep pouring



out on you blessing and blessing, blessing and blessing and blessing and blessing and blessing and blessing and you won't even be able to contain blessing, because it just keeps coming blessing."

Let me tell you something; the biggest problem, this is just for free today and then I'm closing, but this is just for free. The biggest reason why tithing doesn't work is because, not because of the 10% that you put in the offering. It's because of the other part of the equation of Malachi chapter 3. It's that your words are against God. It's not the 10% you put in the offering. The 10% you put in the offering keeps working but when your words work against God blessing you then it's the words that prevent the blessing from coming even though you've given the 10%. "Well, I don't know if I'll have money to pay the rent at the end of the month," instead of saying, "Hey, I'm a tither. The rent must get paid, it must be paid, it must be paid." So now my words are not against Him, my words are with Him. Because is He not going to pay the rent? Did He not say, "I'll take care of what you eat and drink and wear and where you must stay." So now if I'm in agreement with Him then the rent must get paid. Christianity 101, faith 101, giving 101. Hallelujah. Praise Jesus. Praise the Lord.

And so we have the Blood of Jesus that speaks for us, speaks for us every day, speaks for us eternally, continually. And my name is written in the Lamb's Book of life. Whatever name God chose to write in my name. I don't know, I don't know if the name my parents gave me is the same name that God had for me. I know I'm blowing your mind now but okay, it doesn't matter. It doesn't matter, don't worry about it, it doesn't matter. You know, because, in my own revelation I want to tell you that I believe that when God breathes a spirit into the earth, it doesn't matter whether they're born in China, Japan, South Korea, America, Europe, whatever; when God breathes a spirit into the earth as He breathes a spirit out of Him into that being, His name is in it. So humans give him a title that says that is how we are going to identify him but what is his name that was breathed out of God into the fetus? It encapsulates all of his talents, all of his ideas, all of his skills, all of his everything. How do I get this doctrine? Because when He made Adam and Eve He said, "Just name the animals." And so all the animals that were named when He named them He created them with everything that they became with the name.

So you may know me as John, in Heaven, I might be known as 'Ghwoa' ('Ghwoa': a representation of a name Pastor John might be given in Heaven by our heavenly Father. A name that includes his exclusive identity, gifts and skills as a person). I mean who knows in the sounds of God what I'm called because 'Ghwoa' might mean the exclusive identity of all of the gifts and the skills that I am as a person. And so there is no other sound like my sound in Heaven because He never makes two people the same. Don't you dare call me 'Ghwoa', that's God's business. That sounds like you're clearing your throat; 'Ghwoa'. Hey, Pastor 'Ghwoa'. Don't you dare, Annie. Praise the Lord. Praise the Lord. Praise Jesus. Praise Jesus. Praise Jesus. Praise Jesus.

I'll tell you what, I'll tell you what, church, this is a time God has chosen to speak through messengers in the earth. He has always chosen to speak with messengers through the earth, human vessels and it is always a wonderment and an amazement to me that I am

one of those vessels the He would choose to speak through. I can't tell you how many times I wake up in a day on a weekend, on Sunday, and I know that I'm going to come and stand before all of you and I'm going to be speaking out of my spirit, words that are going to touch your spirit. And I stand in fear and trembling before God many times and say, "God, what if I get it wrong? What if I get it wrong? And what is it about my words that You consider to be of any worth or any value that I can be chosen to speak to your people?" And then He reminds me every time, "It's got not much to do with you, John, just speak. Because when I touch them with My Spirit the words that you speak, I make them life in them that you can't do." But He does choose messengers, and so our spiritual father messenger, Brother Jerry Savelle, is coming with a message and I want us to be ready because God has prophesied over his life that he will be both prophet and apostle and he's coming with both of those mantles, newly spoken again, once again reaffirmed by Brother Copeland over his life in December. And he's looking for that moment when that mantle is going to be proclaimed over him. And I'll tell you something, church, we are in the right space at the right time and the right anointing is going to come to us, and when he brings that fire when he brings those words when he brings that, then everything that we need is going to come if we will just have an expectation to get it.

Yes, God chooses human vessels. It doesn't make it even less valuable that He chooses a human vessel, it just makes it more wonderful. It just makes it amazing that He can take human words and touch your spirit with it and cause you to grow. And so what kind of glory can I take to myself about that? Best I can do is to serve you with all that I am. Because then God takes my humanity and through the Blood, He makes it something valuable for eternity. And that's what I've got to face when I stand in front of Him one day. I've got to face Him when He says, "John, I'm not judging you by what sports you played, I'm not judging you by what company you worked at I'm not judging you by what you; I'm judging you by when I went 'Ghwoa' and everything that you were going to be; that's what I created you to be. And when you come back to Me, it's not anything else that you chose; it's 'Ghwoa'. And I say did you go with the 'Ghwoa?' Did you come back as 'Ghwoa' or did you come back with everything that is yourself?" Because the Bible says if that's the case, everything that you did will be burnt. It just will be burnt as nothing.

And so we think 20, 30, 40, 50 years on the earth, it's my time. It's my money, it's my talent, it's my skill, it's my intellect. God doesn't mind if it's in His plan and purpose for you to do that, but in your doing it, you have to have a recognition that this is God that has called me into doing it when He called me as 'Ghwoa'. Most people don't want to actually even face the 'Ghwoa'. They just want to face what they want to do and say, "God, You've got to just bless it."

Why do you think the Lord has had me preach this message; last week about familiarity, this week about this, Before Brother Jerry comes? Why? Because I'll tell you why, He's wanting a bit of fire to burn here, so when the Apostle and the Prophet comes because all of our prayers have prepared us for when he comes. And he's going to come with his authority that God has given him as 'Ghwoa-Ghwoa' ('Ghwoa-Ghwoa': a representation of a name Brother Jerry might be given in Heaven by our heavenly Father. A name that includes his exclusive identity, gifts and skills as a person). Don't you dare call him that

either. But at least he's got the double barrel. I've got the single barrel. But when 'Ghwoa-Ghwoa' comes, he's going to come with all of the 'Ghwoa-Ghwoa' that God called him to be and he's going to come and be that to us. And it's his responsibility to come prepared and ready; to be all of that to us because we receive him as all of that that God gave to us on the earth; as a messenger. And his job is to make himself as Paul calls, a worthy messenger. In fact, in one place he says, "I do not know why God chooses me, because I'm the chiefest of sinners." It just makes it even more wonderful that He can take someone that calls himself the chiefest of sinners and says, "Now you're going to be My chief messenger." That shows you that it's not about the human vessel, it's about the 'Ghwoa-Ghwoa' that you're called to. Hallelujah. Praise Jesus. Praise Jesus.

Come on, stand to your feet, everybody. Hallelujah. Come on, that was powerful preaching, wasn't it? Straight from the heart of God, straight from the heart of God. Aaaahhh, I woke up this morning, I'll tell you what, all hell assaulted my mind. All hell assaulted my mind when I read this scripture and God said, "I want you to preach like this today." All hell assaulted my mind and said, "No, no, don't preach that." And I had to find myself actively standing behind the Blood of Jesus. Literally I stood behind the Blood of Jesus and I said, "I'm just the messenger. You must take this Father and be what You need to be." Hallelujah, hallelujah. Praise Jesus.

Put your hand like this on your heart. I am a son of God. Because I'm a son of God, I stand behind the Blood of Jesus and none of my corrupt self can prevent me from completing and fulfilling my assignment that God has called me to do in Jesus' Name. Hallelujah, hallelujah. Just praise Him, just praise Him. Hallelujah. Praise You, Jesus. Praise You, Jesus. Praise You, Jesus. Praise You, Jesus. Praise You, Jesus. Hallelujah. Glory to God.

I pray that this week that you're going to be fasting, so I just want you to know, I've already been fasting for 10 days. For the last 10 days, I've been fasting 18 hours a day and eating for 6. And in the 6 hours, I've minimised and I've made myself eat less and less food as the time has been going on over the last 10 days. I found an app on the, if you have an Apple product, if you don't have an Apple product, I don't know if it exists. You'd have to try and find it somewhere in the vapour, but there is an app there, it's called BodyFast. And BodyFast, you can buy the app, but you don't have to buy the app, just download the app, and all it does is it allows you to say I'm going to fast for so many hours and I'm not going to eat food for so many hours.

So I'm doing it this way because I'm going to be with Brother Jerry and I'm travelling and so I need to eat. You know, I can't afford to be with Brother Jerry and have no energy and no strength. I need to have physical strength when I go and be with him. But I've been fasting 18 hours a day for the last 10 days and I'm also, as I've been progressing, I've been cutting some things out of my diet. And so, I'm just encouraging you, whatever you've done, you've got six days, get on Facebook or get on the website. Fasting, people don't like to fast, that's clear. Not you guys, hey, you love to fast, right? You've got six days. Pastor Sharon's going to be on Facebook, or on the website, or on YouTube at 6 o'clock in the morning and 6 o'clock at night and you can catch up during the day. I want

to encourage you, do something that you can take that time and focus on God. It's really important that when you come into the time when Brother Jerry comes, you're prepared, you're focused, you're ready to go all in. Amen. Hallelujah.

I pray that the Word of God and the Blood of Jesus will surround you and protect you. No weapon formed against you will prosper. You're blessed going out, and you're blessed coming in. And I pray that His peace rests upon you, just like the cloud by day and a fire by night that His peace will rest upon you in every circumstance, in every situation, in Jesus' Name.

I feel lead to just do this; put your hand on your heart and say, "I receive the peace of God. Every place, every space, every word, everywhere. I receive the peace of God because I'm a son of God in Jesus' Name. Amen."

Hey, thank you for coming. I'll see you when Brother Jerry's here. Goodbye, y'all.